# NEW MEXICO MEMBERSHIP APPLICATION <br> NPMA and NMPMA Joint Membership July 1, 2023 - June 30, 2024 

## You may fax or mail this form with payment to:

New Mexico Pest Management Association 7501 Meridian Place NW, Ste. B1, Albuquerque, NM 87121, Fax: 505.243.3601, Phone: 505.227.1701
$\qquad$
ANNUALREVENUE \# OF EMPLOYEES YEARS IN BUSINESS

Please select your dues class in Table A and Table B to determine your total membership amount due.

| TABLE A: NMPMA DUES |  |  |
| :---: | :---: | :---: |
| DUES | NUMBER OF | NMPMA |
| CLASS | EMPLOYEES | DUES |
| $\square$ A | 1 | $\$ 75$ |
| $\square$ B | 2 | $\$ 100$ |
| $\square$ C | 3 | $\$ 125$ |
| $\square$ D | 4 | $\$ 150$ |
| $\square \mathrm{E}$ | 5 | $\$ 175$ |
| $\square \mathrm{~F}$ | $6+$ | $\$ 200$ |


| TABLE B: NPMA DUES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { DUES } \\ & \text { CLASS } \end{aligned}$ | ANNUAL SALES VOLUME | NPMA DUES | $\begin{aligned} & \text { DUES } \\ & \text { CLASS } \end{aligned}$ | ANNUAL SALES VOLUME | NPMA DUES |
| $\square \mathrm{A}$ | \$0-499,999 | \$195 | $\square \mathrm{N}$ | \$4.5M-4.9M | \$2,170 |
| $\square$ В | \$500,000-599,999 | \$395 | $\square 0$ | \$5M-5.9M | \$2,365 |
| $\square \mathbf{C}$ | \$600,000-699,999 | \$475 | $\square \mathbf{P}$ | \$6M-6.9M | \$2,760 |
| $\square \mathrm{D}$ | \$700,000-799,999 | \$555 | $\square \mathbf{Q}$ | \$7M-7.9M | \$3,150 |
| $\square \mathrm{E}$ | \$800,000-899,999 | \$630 | $\square \mathrm{R}$ | \$8M - 8.9M | \$3,545 |
| $\square \mathrm{F}$ | \$900,000-999,999 | \$710 |  | \$9M-9.9M | \$3,940 |
| G | \$1M-1.49M | \$790 | $\square$ т | \$10M - 10.9M | \$4,335 |
| $\square \mathrm{H}$ | \$1.5M-1.9M | \$985 | $\square \mathrm{U}$ | \$11M-11.9M | \$4,725 |
| $\square 1$ | \$2M - 2.49M | \$1,185 | $\square \mathrm{V}$ | \$12M - 12.9M | \$5,120 |
| $\square \mathrm{J}$ | \$2.5M-2.9M | \$1,385 | $\square \mathbf{~ w ~}$ | \$13M-13.9M | \$5,515 |
| $\square \mathrm{K}$ | \$3M - 3.49M | \$1,575 | $\square \mathrm{X}$ | \$14M - 14.9M | \$5,910 |
| $\square \mathbf{L}$ | \$3.5M-3.9M | \$1,775 | $\square \mathbf{Y}$ | \$15M-19.9M | \$6,300 |
| $\square \mathbf{~ m ~}$ | \$4M - 4.49M | \$1,970 |  | Over \$20M - Call NPM |  |

## PAYMENT INFORMATION:

MY CHECK IS ENCLOSED: \#PLEASE BILL MYVISAMASTER CARDAMEXTABLE A: NMPMA DUES \$

+ TABLE B: NPMA DUES \$ $\qquad$ EXPIRATION DATE $\qquad$ SECURITY CODE $\qquad$

TOTAL AMOUNT DUE \$

THANK YOU FOR YOUR SUPPORT!
QUESTIONS, please contact: NMPMA at 505.227.1701 | nmpestmanagementassociation@gmail.com

