# TENNESSEE MEMBERSHIP APPLICATION 

## NPMA and TPCA Joint Membership July 1， 2023 －June 30， 2024

## You may mail this form with payment to：

Tennessee Pest Control Association
511 Textbook Ct．Lawrenceville，GA 30044，Phone：678．231．3124

FIRM LICENSE NO．

CONTACT NAME $\qquad$ TITLE $\qquad$

STREET ADDRESS $\qquad$ CITY $\qquad$ STATE $\qquad$ ZIP CODE

PHONE $\qquad$ E－MAIL $\qquad$ WEBSITE $\qquad$

ANNUAL REVENUE $\qquad$ \＃OF EMPLOYEES $\qquad$ YEARS IN BUSINESS $\qquad$

Please calculate your dues rates for Table $\mathbf{A}$ and Table $B$ ，and select your dues class from Table $\mathbf{C}$ to determine your membership amount due．

| TABLE A：TPCA DUES |  |  | TABLE C：NPMA DUES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DUES CLASS | ANNUAL SALES VOLUME | TPCA <br> DUES | DUES CLASS | ANNUAL SALES VOLUME | NPMA <br> DUES | DUES <br> CLASS | ANNUAL SALES VOLUME | NPMA <br> DUES |
| $\square \mathrm{A}$ | \＄0－499，999 | \＄75 | $\square \mathrm{A}$ | \＄0－499，999 | \＄195 | $\square \mathrm{N}$ | \＄4．5M－4．9M | \＄2，170 |
| $\square$ B | \＄500，000－999，999 | \＄110 | $\square \mathbf{B}$ | \＄500，000－599，999 | \＄395 | $\square \mathrm{O}$ | \＄5M－5．9M | \＄2，365 |
| $\square \mathrm{C}$ | \＄1M－19．9M | \＄300 | $\square \mathrm{C}$ | \＄600，000－699，999 | \＄475 | $\square \mathbf{P}$ | \＄6M－6．9M | \＄2，760 |
| Over \＄20M－Call NPMA |  |  | $\square \mathrm{D}$ | \＄700，000－799，999 | \＄555 | $\square \mathbf{Q}$ | \＄7M－7．9M | \＄3，150 |
| TABLE B：REGIONAL DUES （optional） |  |  | $\square \mathrm{E}$ | \＄800，000－899，999 | \＄630 | $\square \mathrm{R}$ | \＄8M－8．9M | \＄3，545 |
|  |  |  | $\square \mathrm{F}$ | \＄900，000－999，999 | \＄710 | $\square \mathrm{s}$ | \＄9M－9．9M | \＄3，940 |
| $\square \mathrm{A}$ | Region 1 －Memphis | \＄75 | $\square \mathrm{G}$ | \＄1M－1．49M | \＄790 | $\square$ т | \＄10M－10．9M | \＄4，335 |
| $\square$ B | Region 2 －Jackson | \＄25 | $\square \mathbf{H}$ | \＄1．5M－1．9M | \＄985 | $\square \mathrm{U}$ | \＄11M－11．9M | \＄4，725 |
| $\square \mathrm{c}$ | Region 3 －Nashville | \＄25 | $\square$ I | \＄2M－2．49M | \＄1，185 | $\square \mathrm{v}$ | \＄12M－12．9M | \＄5，120 |
| $\square \mathrm{D}$ | Region 4 －No Region | － | $\square \mathrm{J}$ | \＄2．5M－2．9M | \＄1，385 | $\square \mathrm{w}$ | \＄13M－13．9M | \＄5，515 |
| $\square \mathrm{E}$ | Region 5 －Knoxville | \＄60 | $\square \mathrm{K}$ | \＄3M－3．49M | \＄1，575 | $\square \mathrm{X}$ | \＄14M－14．9M | \＄5，910 |
| $\square \mathrm{F}$ | Region 6 －Tri－Cities | \＄25 | $\square \mathrm{L}$ | \＄3．5M－3．9M | \＄1，775 | $\square \mathbf{Y}$ | \＄15M－19．9M | \＄6，300 |
| $\square \mathbf{G}$ | Region 7 －Hixson／Dunlap／ Chattanooga | \＄25 | $\square \mathrm{m}$ | \＄4M－4．49M | \＄1，970 |  | ver \＄20M－Call NPM |  |

## PAYMENT INFORMATION：

TABLE A：TPCA DUES
\＄
TABLE B：REGIONAL DUES \＄
＋TABLE C：NPMA DUES \＄
TOTAL AMOUNT DUE
\＄
$\qquad$MY CHECK IS ENCLOSED：\＃PLEASE BILL MYvisAmaster cardAMEX CARD NUMBER EXPIRATION DATE $\qquad$ SECURITY CODE $\qquad$ CARDHOLDER NAME $\qquad$ SIGNATURE $\qquad$

THANK YOU FOR YOUR SUPPORT！
QUESTIONS，please contact：TPCA at 678．231．3124｜www．tennesseepestcontrolassociationinc．com／

